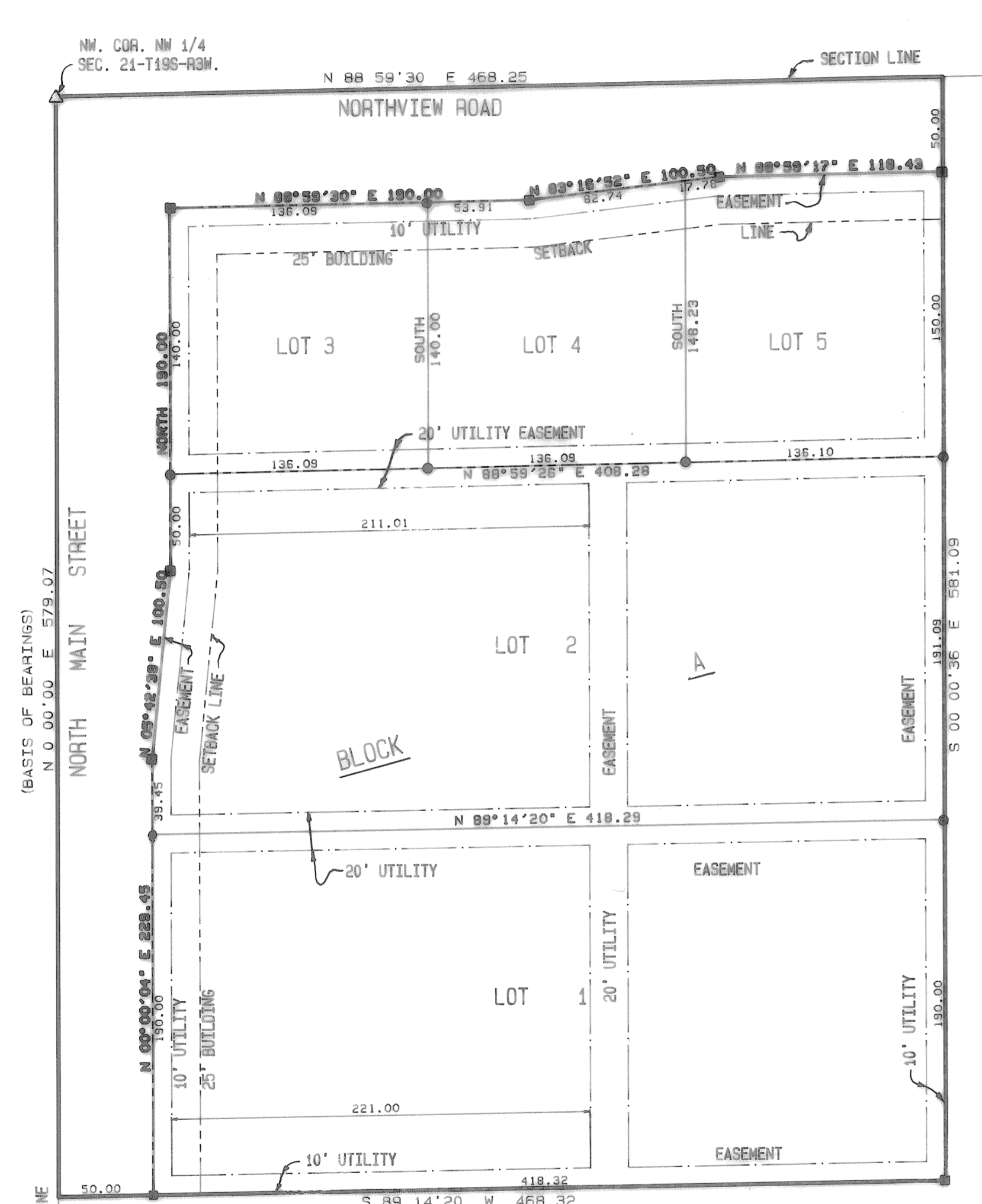


FIRST LAMCO ADDITION TO THE CITY OF MCPHERSON KANSAS

A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER OF SECTION 21
TOWNSHIP 19 SOUTH RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN



(BASIS OF BEARINGS)
N 0° 00' 00" E 579.07'
N 0° 00' 00" E 579.07'

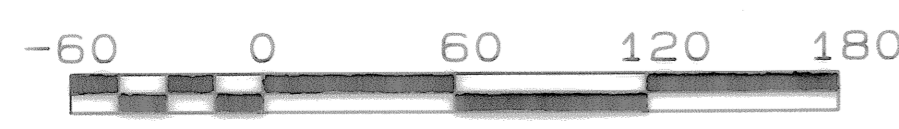
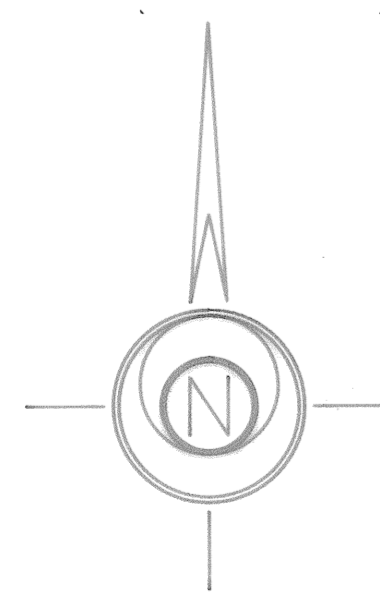
NW COR. NW 1/4
SEC. 21-T19S-R3M.

NE COR. NW 1/4
SEC. 21-T19S-R3M.

SW COR. NW 1/4-NW 1/4
SEC. 21-T19S-R3M

LEGEND

- △ SECTIONAL SUBDIVISION CORNER FOUND
- IRON PIN FOUND
- 5/8" X 24" IRON REBAR SET
- 4" X 4" X 36" CONCRETE MONUMENT SET



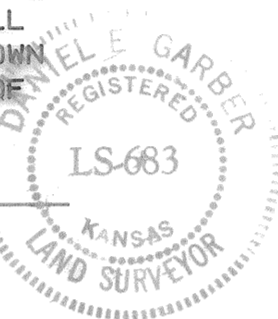
DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN; THENCE NORTH 88° 59' 30" EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 468.25 FEET; THENCE SOUTH 00° 00' 36" EAST 581.09 FEET; THENCE SOUTH 89° 14' 20" WEST 468.32 FEET TO THE WEST LINE OF SAID NORTHWEST QUARTER; THENCE DUE NORTH ALONG THE WEST LINE OF SAID NORTHWEST QUARTER 579.07 FEET TO THE POINT OF BEGINNING CONTAINING 6.24 ACRES IN MCPHERSON COUNTY, KANSAS.

SURVEYOR'S CERTIFICATE:

I, DANIEL E. GARBER, A REGISTERED LAND SURVEYOR IN THE STATE OF KANSAS, DO HEREBY CERTIFY THIS PLAT TO BE A TRUE, CORRECT AND COMPLETE REPRESENTATION OF THE PROPERTY DESCRIBED ABOVE AND THAT I HAVE ESTABLISHED PERMANENT MARKERS AT ALL LOT CORNERS, BLOCK CORNERS AND SUBDIVISION CORNERS AS SHOWN HEREON, AS SURVEYED UNDER MY SUPERVISION, THIS 21ST DAY OF MAY, 1986.

Daniel E. Garber
DANIEL E. GARBER - RLS #683



EASEMENTS

EASEMENTS SHOWN BY DASHED LINES ON THE ACCOMPANYING PLAT ARE HEREBY DEDICATED FOR PUBLIC USE AND MAY BE EMPLOYED AS A COVENANT RUNNING WITH THE LAND FOR THE PURPOSE OF INSTALLING, REPAIRING, REINSTALLING, REPLACING, AND MAINTAINING SEWERS, WATERLINES, GAS LINES, ELECTRIC LINES AND POLES, TELEPHONE LINES AND POLES AND OTHER FORMS AND TYPES OF PUBLIC UTILITIES NOW OR HEREAFTER GENERALLY UTILIZED BY THE PUBLIC.

STREETS:

STREETS SHOWN ON THE ACCOMPANYING PLAT AND NOT HERETOFORE DEDICATED TO THE PUBLIC USE ARE HEREBY SO DEDICATED.

BUILDING LINES:

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT OR CONSTRUCTED BETWEEN THIS LINE AND THE STREET LINE.

SIDEWALKS:

A FOUR FOOT WIDE CONCRETE SIDEWALK IS TO BE CONSTRUCTED ONE FOOT FROM THE PROPERTY LINE TOWARD THE STREET ON THE FRONT SIDE OF LOTS 1 THROUGH 5 OF BLOCK A.

DEDICATION

THE UNDERSIGNED, MICHAEL T. MILLS, DOES HEREBY CERTIFY THAT HE IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND HAS SUBDIVIDED THE SAME INTO LOTS AND BLOCKS IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT. SAID SUBDIVISION SHALL BE KNOWN AS "FIRST LAMCO ADDITION TO THE CITY OF MCPHERSON, KANSAS", A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN IN MCPHERSON COUNTY, KANSAS.

Michael T. Mills
MICHAEL T. MILLS

STATE OF KANSAS
COUNTY OF MCPHERSON SS
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGE BEFORE ME THIS 30th DAY OF July 1986 BY MICHAEL T. MILLS.



Jolene K. Keister
NOTARY PUBLIC

ACKNOWLEDGEMENTS

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO ME AND THAT THE SAME WAS HEREBY APPROVED THIS 23rd DAY OF JUNE, 1986.

Gary J. Bley, P.E.
CITY ENGINEER

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO ME AND WAS APPROVED THIS 28th DAY OF July, 1986.

T. B. H.
GEN MGR. BOARD OF PUBLIC UTILITIES

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO US AND WAS APPROVED THIS 24th DAY OF June, 1986.

William W. Hobbs *Melvin J. Tarum*
CHAIRMAN, CITY PLANNING COMMISSION ATTEST: SECRETARY

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO ME AND WAS APPROVED THIS 28th DAY OF July, 1986.

Paul C. Henry
CITY ATTORNEY

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO THE CITY COMMISSION OF THE CITY OF MCPHERSON, KANSAS AND THAT IT WAS APPROVED AND SAID APPROVAL IS RECORDED IN THE MINUTES ON THE 28th DAY OF July, 1986.

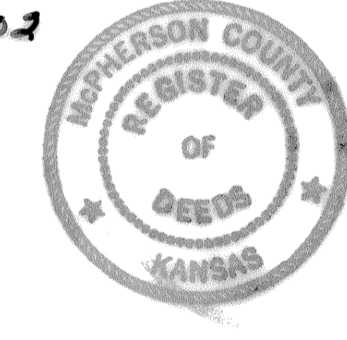
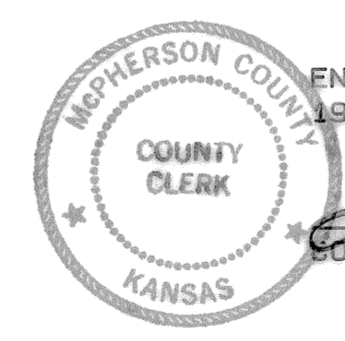
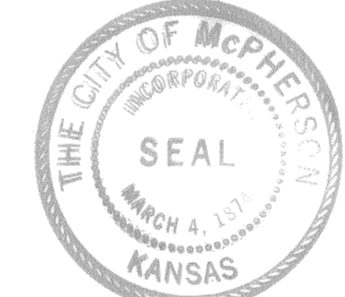
Robert E. Ouel *William Brining*
MAYOR ATTEST: CITY CLERK

THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 9:00 AM ON THE 30th DAY OF July 1986. Recorded in Plat Book A Page 82.

Linda T. Paul
REGISTER OF DEEDS

ENTERED ON TRANSFER RECORD THIS 30th DAY OF July 1986.

Frank Paul Anderson
COUNTY CLERK



FINAL PLAT	
GARBER SURVEYING SERVICE, P.A. 217 EAST FIRST AVENUE, SUITE 9 HUTCHINSON, KANSAS 67501	
FIRST LAMCO ADDITION TO THE CITY OF MCPHERSON KANSAS	
SCALE 1" = 60' DATE 6/11/1986	JOB NO. 686-259 Sheet 1 of 1 Sheets